Mandanlal L. Sehgal
Rediscovery of Homoeopathy Vol. II

Reading excerpt
Rediscovery of Homoeopathy Vol. II
of Mandanlal L. Sehgal
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I admire your new interpretation of mental symptoms, and Dr. Chitkara has been trying it out and spoken very highly of it. I also heard it at the seminar in Delhi, where I got a copy.

I should like to publish your work in our Homoeopathic Heritage. For this, I want some more information.

1. How did you come to the discovery that treating cases ONLY on their mental symptoms will cure ANY disease?

2. Any eye opening 'case reports' on this. Please give 5 to 10 cases briefly.

In the lecture in that Seminar you have taken up only 3 cases and 9 rubrics. Are they real cases? If so, what were the main complaints for which they approached you. Or were they only given as 'examples'. Of course, even if they are not real cases they ARE wonderful.

3. So far what is the total number of such interpretative rubrics you have worked out? Is there any list, index or repertory or alphabetic or other arrangement (like Dr. R.P. Patel's Word Index) to Kent? If so, could you provide me one and how much would it cost?

4. A "cure" in Homoeopathy means removal of all the physical and mental (but abnormal) symptoms and
diseases. I don't know if you advocate taking down of other physical (for example) symptoms and seeing later if they have gone after the administration of medicine based only or mainly on the mind symptoms.

Some good examples of this action, from your vast practice, will be highly appreciated.

I wish I had spent more time with you.
Dr. Sehgal's reply

It is a matter of great pleasure to know from your letter that you do have a lot of interest in the new discovery.

Let me start answering your questions. How I discovered it and what is the present stage of research in it?

I had in hand certain cases of different chronic diseases progressing satisfactorily but interrupted by malaria fever times and again. Patients had to fall back on crude quinine hampering final recovery.

My mind did not accept that a system which could do miracles in various fields would fail in covering malaria fever. It gave me the impression that perhaps the cures so emphatically attributed to this system were lucky hits and not following any law requiring skills.

But discoveries as we are aware, are by chance and as such gifts from God. This has exactly happened in my case also. A boy of 10 would get very high fever on alternate days. Except stupefaction during fever there were no apparent physical or mental signs. *Helleborus Nig.*, *Opium*, *Stramonium*, the remedies for painlessness of complaints had failed. "How are you?" When he was questioned whether in fabrile stage or otherwise his reply was he is well. Almost all the time he liked to remain in bed. There was absolutely no complaint on his part. I used to consult Mind section of the repertory limiting to a few rubrics in general e.g. 'WELL, says he is when very sick, WEEPING while telling of her sickness when, ANTICIPATION, complaints from etc. The case in question created a need and thrust an opportunity on me to widen my filed. INDIFFERENCE, complain does not, BED desire, to remain in, WELL, says he is, when very sick, were the rubrics which came to my mind. After noting down the above expression of the patient, *Hyoscyamus Nig*, became the indication which was
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