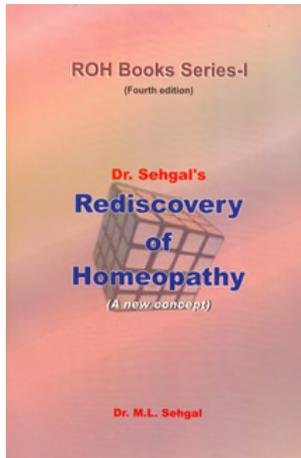


Mandanlal L. Sehgal Rediscovery of Homoeopathy Vol. I

Reading excerpt
[Rediscovery of Homoeopathy Vol. I](#)
of [Mandanlal L. Sehgal](#)
Publisher: IBPP



<http://www.narayana-verlag.com/b2284>

In the [Narayana webshop](#) you can find all english books on homeopathy, alternative medicine and a healthy life.

Copying excerpts is not permitted.
Narayana Verlag GmbH, Blumenplatz 2, D-79400 Kandern, Germany
Tel. +49 7626 9749 700
Email info@narayana-verlag.com
<http://www.narayana-verlag.com>



A Look into the Homeopathic Laws

Homeopathy cannot be recognized as a medical science until and unless it attains certainty in its therapeutics and substitutes the present method of '*hit and trial*' with scientifically perfect and accurate method. It has to develop a direction on those guide lines which take it through and lead it to a desired path and destination.

A homeopathic physician before prescribing a homeopathic medicine should be in a position to foresee and perceive:

- What he expects his prescription to do ?
- What direction does he expect the discharges to take?
- What will he tell the patient to expect?
- When will it be necessary for the patient to report?
- When will it not be necessary for the patient to report, but to wait till the next remedy is indicated?

Why has this not possible so far?

Because in theory we have been talking of laws, such as, (i) The law of similars; (ii) Hering's law of cure (i.e. eradication of a disease should take its route from centre to periphery, from above downwards, and the symptoms must disappear in the reverse order of their coming); (iii) one remedy and one dose at a time. These laws no doubt, are scientific, but while prescribing perhaps hardly anyone of us has the insight of grasping and realizing the importance of these laws. Whether or not, after prescribing has the sickness actually taken the direction according to these laws, invariably in each and every case. If not then we must find out why not? And if it is a law

then it should be equally applicable in each and every case like the law of gravity. So if the laws are not universally applicable then the question arises : Should the eradication of the sickness to be considered as Homeopathic way, even if it has not taken the direction according to these laws?

Instead, in practice, we have been ignorantly allowing ourselves to inquire about the things relating to the causes of disease. These inquiries took us to philosophical conclusions like 'Miasms' and lured us to make these the basis of our prescription. There we seem to have lost our way. That is the way of scientific inquiry.

What is science?

Science introduces into any inquiry an element of certainty, exactness and an analytical approach. It justifies its conclusion with tests. ***Truth unverified is not truth. Science untested is not science.***

Scientific base of Homeopathy

The scientific base of homeopathy can be established only if in every case after single remedy is given to a patient it proves itself as a *similar*. Thereafter that similimum must start acting from centre to periphery and remove the turmoil in the reverse order of its coming and from above downwards.

Well, it may seem strange to the readers that whatever has been stated above is not new to them. No doubt, their disappointment may be a bit justified. But perhaps it may come as a pleasant surpris once you know that although *the laws are not new but*, as far as my knowledge goes *my conception of them is quite new.*

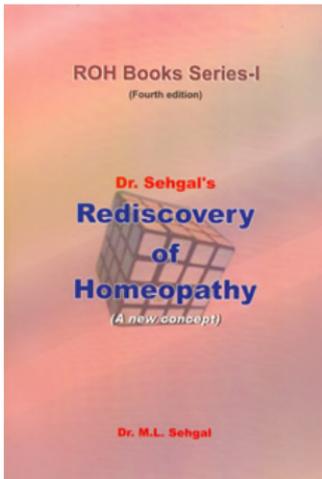
Now to start with, let us examine **WHAT IS A SIMILAR?** If certain symptoms of the medicine matched with that of the sick person then in our profession it is generally been known to have struck a similar. But the fact remains that if it is really

How to Prescribe in Accordance with R.M.

Since our aim is to direct the disease from centre to periphery, obviously our target of attack becomes the centre, and our main task is to capture the centre, which in other word is the *mind*. So from the repertory we have to select the rubrics concerned with the centre alone i.e. the mind.

The best suited repertory to work with this method will be kent's. Because, to me the order and the precision selected by the great Dr. Kent is the most natural and scientific.

Here I would like to remind the profession of the distinguished visions of the great genius of Dr. Kent in planning and reproducing his work in this most natural and scientific order. I would like to emphasise that it is not just accidental plan, but is founded on well thought-over ground which is natural and scientific. The order selected is first mind, and then body (within outwards) and then head downwards (above downwards). (I call it natural because nature's very order and plan of growth is first head) (the container of mind) its constituent parts, the nervous system and thereafter the remaining parts of the body. It is scientific because nature's very order of growth is in keeping with the very order of existence i.e. what comes first and what comes later; it is the nervous system that comes first and the others in order of importance to existence come second, third and so on. In my view all orders of nature, whether of growth or existence are not without the background of the laws of physics. Nothing can exist and grow, and no other activity in nature is possible without the background of a physical law.



Mandanlal L. Sehgal

[Rediscovery of Homoeopathy Vol. I](#)

Fourth Edition

104 pages, pb
publication 2012



More books on homeopathy, alternative medicine and a healthy life www.narayana-verlag.com