

Jean Pierre Gallavardin

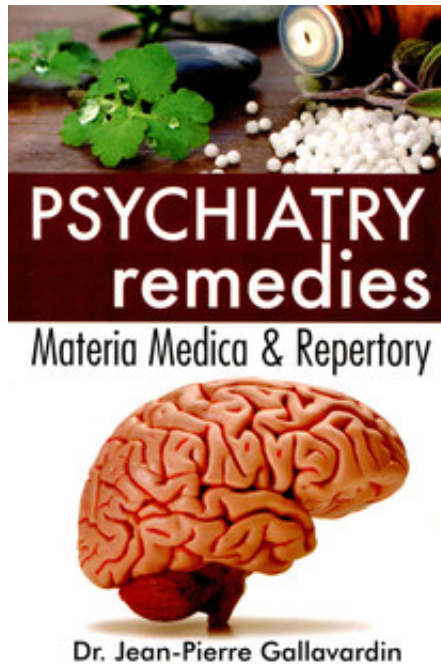
Psychiatry Remedies - Materia Medica & Repertory

Reading excerpt

[Psychiatry Remedies - Materia Medica & Repertory](#)

of [Jean Pierre Gallavardin](#)

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Narayana Verlag GmbH, Blumenplatz 2, D-79400 Kandern, Germany

Tel. +49 7626 9749 700

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Introduction

"There is but a work for men, to snatch something however small it may be, from destruction and oblivion".-Georges DUHAMEL.

"The matter unfolds the whole energy of its active powers only in an atomic state, imponderable, so to say immaterial (as for example the vapors, the gas, the calories, the electricity etc.); nothing is more logical and more rational but the atomicity, the invisibility, the imponderability, the infinitesimality of doses. Does it not seem necessary that the medicinal power is in direct relation with the vital force; and if the latter is wanting essentially in the qualities proper to the matter, the gravity and the expansiveness, the latter should it not be despoiled of these two properties to reinvest them with analogous and proportional to that of the mysterious agent which it should modify?"

-Extract from a work. *"The medicine judged by the doctors"* of d'Aug. Guyard, p. 134, 1842.

The homoeopathic preparation of any medicinal substance seems to liberate from the substance really all the atomic forces and extracts out of it the essence so to say. The present work bears witness to this fact, and that witness is true.

Homoeopathy is a therapeutic means which uses in small doses the remedies capable of causing in healthy man in strong doses, some symptoms analogous to those that are presented by the patient.

All medicinal substance provoke always some psychic and somatic symptoms.

Dr. J.P. Gallavardin devoted a portion of his life in the research of psychic manifestations of these remedies.

In the first part of this publication *"Psychism and Homoeopathy"**, are to be found:

1. A first chapter partially historic showing the use of medicinal substances for modifying and provoking a psychic effect from the "antidote of anger and of grief" of the Egyptians, of Helena putting in the wine, that Telemac was drinking, the drug which makes to forget all ills; "the mandragora of

Hippocrates for curing the sadness leading to suicide"; the medicine, agent of moral and intellectual culture of Galen", the philtres for evoking love and extinguishing it etc....the wine, the coffee, the tea of our days.

To these effects, always primitive, of these medicines, Hahnemann opposes their secondary effects and their durations of action : the sadness of *Ignatia*, the melancholy of *Aurum*, etc. Dr. J.P. Gallavardin demonstrates later on the utility of *Nux* and of *Hepar sulphuris* against the anger concurrently with many other remedies, following the individual indications of the 200th and 10,000th dilutions.

2. There is afterwards a short chapter on Hahnemann and the two motives for which he has not utilised the very numerous psychic properties of medicines discovered by him:

- (a) Defect of convenient doses.
- (b) The ignorance of the value and the justification of psychic symptoms.

Explanation of these two motives.

3. A chapter devoted to the psychic observations of Charles Dulac.

4. How the Homoeopathic treatment may ameliorate the character and develop the intelligence of man, 1882.

5. The case reports contained in "Alcoholism and Criminality" 1889.

6. "Psychic medicine" published in the "Medical Advance", 1893.

7. The report of all the cases of "Treatment of the genital passion".

8. Some mental cases and difficulties of treatment remained in manuscripts. In this second part are to be found:

9. The publication of the unpublished manuscript of the "Repertory of Psychic Medicine, Materia Medica of all the psychic manifestations and tendencies of the human being.

'Published as part I of this work.

10. Plastic medicine, observations and repertory of the indications of medicines for developing, thinking, and modifying and modelling some parts of the body.

11. 64 Pathogeneses of the mind of homoeopathic medicines found amongst the manuscripts.

It is a posthumous work, the text of it is completely taken out of the notes and manuscripts without any addition from the outside, unpublished in its principal "The Repertory of Psychic Medicine".

The medicinal substances indicated in these pages are for the greater part, some substances prepared and dynamised according to the Korsakovian method.

My intention was at first to publish only the Repertory of medicines capable to modify our psychic behaviour.

It is in fact the POLE of this work, the AXIS of the other chapters which are but their demonstrations, and their observations, the proof of their experimental truth.

Dr. J.P. Gallavardin had always reserved, inspite of many requests for them made in France and in foreign land and did not give out but that which in their results might concern the public and private moralisation (See the preface of the chap. VII, "Treatment of the genital passions" included in part one).

My brother, Dr. Jules Gallavardin, during his short life as an apostle of homoeopathy, had not the leisure to assure the divulgation of it

After a life devoted to a quite different activity, it is upon repeated requests more and more pressing that I open today the 'MEDICAL TESTAMENT of Dr. Jean-Pierre Gallavardia

The aim of this publication is to group, in two volumes everything that may-the work of Dr. J.P. Gallavardin-have relation to the psychic treatment of all the human tendencies, in a word to edify a compendium of all his researches and realisations.

It will make easy our daily work.

Dr. Emm. GALLAVARDIN



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