

C.R.K. Menon

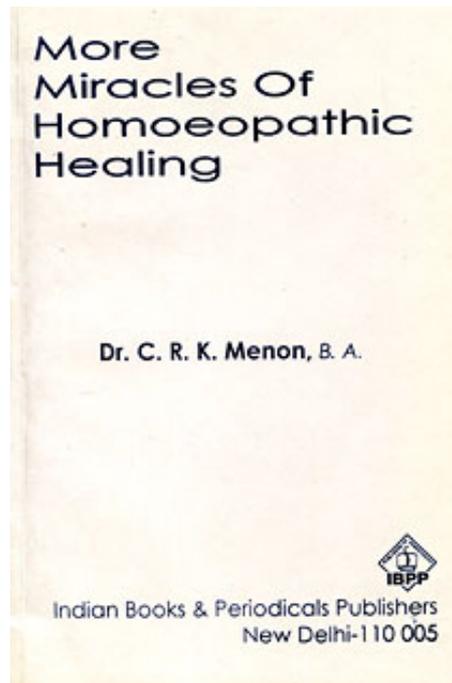
More Miracles of Homoeopathic Healing

Reading excerpt

[More Miracles of Homoeopathic Healing](#)

of [C.R.K. Menon](#)

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A Preface to the Treatment of Chronic Diseases

1. In a chronic disease we find only a link in a chain of diseases, the present disease resulting from those suppressed previously by the patient himself and/or inherited from his parents or other ancestors.
2. Each disease, being the cumulative result of the previous diseases, thus becomes stronger and deeper-seated than the preceding ones, and may appear in forms quite different from the previous ones.
3. Whatever may be the proximate cause, the ultimate or original cause in all cases is one of the miasms, viz. Psora, Sycosis or Syphilis; or it may be either two or all the three combined.
4. The symptoms of the original dyscrasia may not be quite evident in the present case; but it can be radically cured only if the treatment is based on the suppressed or inherited dyscrasia. Of course other auxiliary remedies may be needed in some cases for various reasons - according to the proximate cause, or symptoms present.
5. Thus the so-called incurable or intractable cases like Diabetes Mellitus, Cancer, Leukaemia, T. B., Cerebral Thrombosis, Leucoderma, Psoriasis, Amoebiasis. Rheumatism, Paralysis, Tonsillitis etc. can be successfully handled by directing the treatment

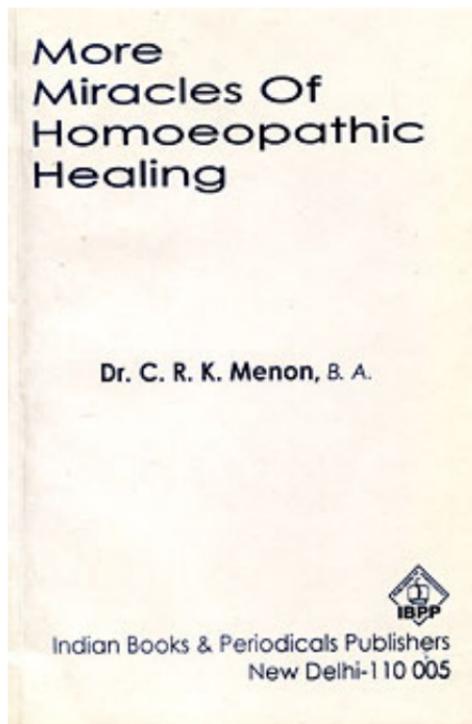
against the original miasm or miasms suppressed or inherited in each case.

6. As a general rule, in all such chronic diseases, a Psoric remedy may finally be needed to complete the cure. This confirms Hahnemann's statement that "Psora is the fundamental cause of all chronic diseases".
7. Before the cure is completed, we notice that, if the correct miasmatic remedy is applied, we will invariably find that the latent or suppressed impurities and poisons in the blood or other organs of the body would be eliminated in one or more of the following forms:- foul breath, sputum, offensive urine, stool, sweat, phlem, urerine discharge or skin eruptions.
8. Similarly, if the correct remedy is selected, to begin with, the patient will feel a sense of well-being in the mind even though his physical symptoms get worse.
9. Finally, when the patient comes for Homoeopathic treatment after the use of antibiotic remedies in Allopathy, or the application of X-ray or Radium, no radical cure is possible unless we antidote their use (or abuse) by the Homoeopathic potencies of the respective remedies. So also in cases of chronic diseases resulting from trauma of long standing, whatever the organs affected, no cure is possible unless the after-effects of trauma is first attended to by the use of Arnica, Hypericum,

Bellis or other traumatic remedies as properly indicated in each case.

10. Finally, it must be remembered that there is no 'specific' remedy in Homoeopathy which will produce a radical cure of any disease, as, according to Homoeopathic principles, we treat the 'patient', and no two patients in their totality of symptoms are identical.

These are the conclusions the writer has arrived at as a result of his study, observation and experience during the past forty years: and the few clinical cases that are reported in the following pages confirm, as far as he is concerned, the correctness of the above conclusions.



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