Alicia Lee
Homeopathic Mind Maps - Remedies of the Class Aves - Birds
Reading excerpt

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TYTO ALBA

Barn owl, Ghost owl; Spirit owl, White owl, Screech owl, etc.
(Breast muscle & a feather)

Order: Strigiformes, Family: Tytonidae

TYTO-a.

Birds

Freedom ↔ Restriction

Thankful for my family’s love

Disassociating: to the point of
“What the fuck, who cares”

Avers. closeness, Avers. to talk

Hatred towards others;
All the others are stupid
He’s an arsehole; stupid and fat
I don’t give a shit,
I can’t be arsed
Curses often
See encroachment (attack)
as undue control

Delimitation and participation

Hatred towards others;
impossible to do what he wants

Rage as a total source of strength (power) for me,
rage like fire on the hand,
that I can inhale and use for my
powers of self-assertion in this society

Issues of order, structure, systematization

Sens. threat against a group
(village, town, etc.)

Del. husband is selfish and envious,
doesn’t show any interest in me at all;
He draws a lot of energy from me when
he has asthma; Exploited by him; he is
not getting sex, this would even draw
more energy from me; Avers. sex
I love this remedy! It distances myself
from school, my brother and my
husband. The killer!
Or great sexual desire
Lots of sexual energy, greedy
Has orgasm from rolling on the floor

Rapid changes of mood within a short time;
Feels chased, rushed,
as if she was beside herself;
everything needs to go fast, but
without emotion, cold as ice

Total chaos;
Fear of going to work, anticipatory
tension, whether she can accomplish,
do everything right, think of
everything, do everything right,
whether she has forgotten something

Sens. of something happening on the fringes [of
my mind], which always vanished, when I
focused my attention on it

Did I really dream this or was it my
imagination? Sometimes I don’t trust
my own perception. Furthermore I often
think that what I say is a lie
Dreamt, I had gone asleep and had a
dream that I had gone to sleep —
a dream in the dream of the dream.
It was extremely difficult to get out of it;
I had to struggle to wake up.
And then it was
a dream again.
I just couldn’t get
out Dreams and thoughts of Grandmother

Phantom-like visions, sounds, thoughts
Clouds and motions on the fringes of the visual
field, that couldn’t be referred to anything
From corner of eye see something black, like a
shadow, moving; looking, don’t see anything
From the corner of eye see a big animal scurry
down a tree; on looking at it, there was nothing.
Sounds for which there is no explanation; I go
into the room where I heard the noise from,
but don’t find an explanation
On the mental level strange observation on the
fringe of consciousness
Sens. of something happening on the fringes [of
my mind], which always vanished, when I
focused my attention on it

Sens. everything around was unreal
Was that really so. Has this really
happened or did I only dream it?

Sens. of extreme rejection and isolation

Aristophanes and others use the word kolumbis, ‘diver’, for the name of the bird, because of its swimming motion in the air. ‘Livia’ is derived from the Latin livor, ‘discolouration’ or ‘bluish’

Cassell's Latin Dictionary, London, 1904

**COLUMBA LIVIA**
Rock dove, Rock pigeon, (Egg yolk)

- **Order:** Columbiformes, **Family:** Columbidae

Birds ↔ Freedom

- **A feeling of detachment**
- **Extraordinary**
- **Ordinary**
- **Suffocation**
- **Intense burning in abdomen; bilious vomiting; loss of appetite, intense burning, not relieved by anything, unable to hold anything, even water**
- **Constipation; with closing of the anus, unable to pass normal stools**

 Others must listen to her instructions; otherwise:

- **Des. to comment on everyone completely refreshed.**
- **Sleep lying on abdomen, legs spread apart, as if needs lots of space & no disturbance**
- **Sleep: Disturbed, Goes to sleep: late at night, unable to wake up early; wakes unrefreshed.**
- **Or falls asleep late but wakes early**

Generals: Sens. heaviness. Sens. weight with general tiredness

- **Severe infections; ulceration & pain in gums with frequent bleeding episodes. Cutting of wisdom teeth; severe acute infection**
- **Throat infections; severe pain, sticky discharges, with cough & expectoration, Yellowish or whitish, stick expectoration**
- **Sleep: Disturbed, Goes to sleep: late at night, unable to wake up early; wakes unrefreshed. Or falls asleep late but wakes early completely refreshed.**

**Columwl**

If you do not work hard you will remain ordinary, you will be nothing at all

Pain, heaviness; extreme in legs

Ordinary

- **Pain & heaviness of abdomen, as of weight on the abdomen**
- **Constipation; with closing of the anus, unable to pass normal stools**
- **Loquacious**
- **Diarrhoea**

Hearing problems

- **Others must listen to her opinions and follow her instructions; otherwise:**

Anger, Irritability

- **Anger at trifles; at smallest things**
- **Violent anger; must exert control over self; but still expresses anger**

Des. to dominate others

Confident; can say clearly what she wants to say

Can say “no” without concern for the reactions of others

Feeling of superiority

Des. to comment on everyone else; gives great pleasure

Head: Sens. as if it will burst

Left-sided; main forehead & temples;

Pain in ears, eyes; Throbbing and pressing pain; as if everything will come out of the head, to relieve the pressure

Harried

Rushed feeling; Des. to accomplish everything very fast; there is no time; must finish it fast

Restlessness

Cannot sit in silence

Must continuously keep working

Industriousness. No rest. No peace

Sticky stools, bleeding, mild prolapse of rectum


- **Happiness, euphoria; desired to summer; desired to rise above being ordinary**
- **Pain and desire for open air; desire for communication**
- **Connections with family and society**

- **Dysmenorrhoea**

- **Breathing; as if there is no space and desire for open air**

- **To rise above being ordinary you must progress and keep progressing continuously, so that you achieve a high position, you rise above the level of ordinary, you no longer remain ordinary**

- **If you do not work hard you will remain ordinary, you will be nothing at all**

- **Difficulties at trifles; at smallest things**

- **Being done to me injustice**

- **Cannot tolerate injustice**

- **Frequent micturation with occasional burning sens. while passing urine**

- **Urine passed is more than water consumed**

- **Pain: back of renal area, sens. renal calculus**

- **There must be at least one person whom you can dominate; so that there is one less person to dominate you**

- **Des. for communication**

- **Connections with family and society**

- **Sociable**

- **Loquacious**

- **Diarhoea**

- **Flatulence intense with abdominal pain & tenesmus**

- **Miasm tubercular**

- **White, thick mucus; with discharge from nose, cold & coryza, frequent; > dust, etc.**

- **Hot; desire for drinking coffee; hot bathe & clod milk shakes**

- **Thirsty for large quantity of water**

- **Avers. to routine food and food which is not hot, fruit juices**

**Headache:** > Hard pressure, Tea, sleep, diverting attention, < giving attention, 11:00 – 11:30 p.m., at bedtime, on waking, in the morning, night, about to sleep

Conjunctivitis; intense redness, burning and lacrymation

Cold and coryza, frequent; > dust, etc.

Pastule on skin with intense redness and burning Pain. Skin sensitive to sunburn; peeling of the skin. Acne. Dysmennorrhoea

Bleeding from various places; mouth, stools, urine, etc.

Avers. to routine food and food which is not hot, fruit juices

Thirsty for large quantity of water

Appetite reduced, no des. for lunch box; des. something freshly cooked. Craving: cold water (3), cold food (3), cold milk shakes, everything cold, refreshing things (3), buttermilk, lemon juice, cold drinks, potato wafers

Photo ©2012 strollerdos; http://www.flickr.com/photos/87466374@N29/300/
DIOMEDEA EXULA

Wandering albatross, Snowy albatross, White-winged albatross, Toroa (A feather)

Order: Procellariiformes, Family: Diomedeidae

DIOMEDEA EXULA

Being alone is painful
Sens. entrapment in a very small boxlike house
I’m a poor lonesome cowboy a long, long way from home

Sens. crooked, torsion;
as if two sides of the body do not fit
Image: double helix
Oblique lines; like reeds swaying in the wind

Confusion
Gets lost
Dreamy, not focused
Distracted
Sens. misty in the head
Sens. things are unreal
Tendency to drop things

Loneliness; in youth
Grief; from separation or loss
Homesickness

Sens. lost, as if stranded on a strange distant shore
Overriding boundaries
Seduction; claiming a kiss for a mussel, Unicorn as symbol of the phallus
The owl as a symbol of intimacy, Sens. intrusion by the phallus

Dreams: a black boy wants to go to the Eskimos, Of a child that does not belong to the family, A book about adopting a Nepalese daughter, A black child playing with a white child

Proving of Diomedeus exulans (the Albatross) - An important ‘Bird-remedy’; Wad Stories: Homeopathic lectures from a sailing trip on the Wad in the Netherlands, Jan Scholten, Stichting Alonnissos, ©2001

“...in this photo “is an old Wanderer (Wandering albatrosses are very long-lived birds and regularly go past 80 years old), showing the maximum extent of white on the upperwing, this guy is probably well into its fifties, at least. I took the photo during a crossing of the Drake passage, between Cape Horn and Antarctica.” RTJ


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Conversations and messages with God, dreams of God; God talks to me, harmony with God; accompanies me. Cleanses me, purifies me giving me life. Everything is simple and possible. Love and life are something sacred. Unity and harmony; everything is one. Sens. third eye opened and she could see higher consciousness; Broad awareness; ability to see things from above.

Heightened ability to feel love in a mature way.

Love disappointed; ailments from.

For my love I would sacrifice everything and anything. To save my love I would sacrifice my own life.

Utterly committed to monogamy. Strong intimacy; strengthening bonds.

Deep, compelling need to find, or be reunited with, their soul mate. (This is a general for all birds, but is exceptionally strong in Halcyon smyrnensis).

Contacting ex-boyfriends or girlfriends to explain, “We are soul mates and we missed each other, we crossed paths, when in fact we should have remained together forever.” Contacts and friends from the past arise or occur, especially old loves appear suddenly. Unrequited love, love disappointment.

Broken hearts; Loss, Sorrow, Grief. Aching heart, desire to go to bed and cry. Nostalgia for old loves.

Proving by Danny Ron, Israel, October, 2008; Five kingfishers flew into the town and the local children began to chase them. One flew into a tree, hit its head, was knocked unconscious and rushed to a vet.

The vet plucked a feather for the homeopath to examine. It had a bit of tissue and blood on it. The vet participated in gymnopaedia the Spartan festival of naked youths.

The Spartan army was at the centre of the Spartan state, whose male citizens’ primary obligation was to be exceptional soldiers. Subject to harsh military drill from infancy, the Spartans were one of the most feared military forces in world history; they fought with ferocious intensity. By the early 5th c. BC, Sparta was the unchallenged military master in southern Greece. Forces in world history; they fought with ferocious intensity.

The Kingfisher Unit: The primary task of the legendary, elite and secretive Israeli Yehidat Shaldag (Kingfisher Unit) is targeting enemy structures and vehicles for assault by Israeli fighting aircraft. They deploy undetected into combat and hostile environments to conduct special reconnaissance. Using their high-energy laser designators, they can mark targets (terrorists) for fighter-bomber launched laser-guided bombs or Hellfire missiles from Israeli helicopters.

The Sacred Band of Thebes an “army of lovers”, was a unit of hand-picked soldiers, consisting of 150 pairs (300) of male lovers which formed an elite unit of the Theban army in the 4th century BC. Heroctus describes them as the “best and bravest” among Thebans. Each pair consisted of an older eromenos (“lover”) and a younger eromenos ("beloved"). Polyaeus described the Sacred Band as being composed of men “devoted to each other by mutual obligations of love”.

They would fight to the death to protect their lover. Plutarch claims that origin of the “sacred” appellation was due to an exchange of sacred vows between lover and beloved at the shrine of Iolauls (one of the lovers of Hercules) at Thebes.
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