

R.K. Kapoor Single Remedy Cure

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[Single Remedy Cure](#)

of [R.K. Kapoor](#)

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SINGLE REMEDY CURE

HEALTH

Health is that balanced condition of the living organism in which the integral, harmonious performance of the vital functions tends to promote the preservation of the organism and the normal development of the individual.

Vital phenomena in health and disease are caused by the reaction of the vital substantial power or principle constituting Life (Soul) and Life Force of the organism to various external stimuli. A healthy man's life is normal in a favorable environment where he moves, feels, thinks, acts, and reacts in an orderly manner. If he violates the law of life, or becomes the victim of unfavorable environment, disorder takes the place of order, disease destroys ease, he suffers and his body deteriorates.

When his organic vitality is exhausted, or is withdrawn, his transient material organism dies, he yields to chemical laws and is dissolved into its elements, while his substantial spiritual organism (Soul) continues its existence in higher realm. Resistance to morbidic agents is from center where life reigns. Vital resistance is the defensive reaction of living substance to noxious elements and organism and to disease producing causes and agents in general, in obedience to the inherent instinct or law of self-preservation, which belongs to life in organism.

Strictly speaking, it is not against the disease that we struggle, but against the cause of disease. The actual cause of disease though many feel is from inside outside is not true. In the last analysis it is from without. They (the causes) do not exist in the life substance itself. They are "foreign to the spirit", to man's true nature. They become operative or effective in the organism conditionally, by virtue of the lack of susceptibility, reaction and resistance, of the living organism.

A HOMOEOPATHIC WONDER

Health means the removal of all the symptoms of the disease as well as the entire collection of the perceptible phenomenon; the dynamics that relates to the morbid alteration in the interior is all that needs to be eradicated. When a patient has been cured of his disease in such a manner that no trace of disease exists, no morbid symptoms, remain, and all the signs of normalcy have permanently returned, it may be concluded that a cure is effected. Cure of disease, or phenomenon of health, likewise begins at the center and spreads outwardly, the symptoms disappearing from within outward, from above downward and in reverse order of their appearance.

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NATURE'S LAW OF CURE

Many examples can be derived from the Nature where one disease has been cured by another disease presenting similar symptoms. Among these the smallpox, so dreaded on account of great number of its serious symptoms, occupies a prominent position, and it has removed and cured a number of maladies with similar symptoms. A person suffering from chronic ophthalmia was cured when attacked by smallpox. Swelling of testicle is a frequent symptom of smallpox and patients were cured of these swellings when attacked by smallpox. The cowpox cured a swollen half paralyzed arm of a patient as tumefaction of the arm is a symptom of cowpox. A case of chronic eruption was permanently cured by measles, because measles has an eruption as its chief symptom. An amaurosis of two years duration, consequent on suppressed scald-head, was perfectly cured by smallpox. How often smallpox causes deafness and dyspnoea? And both chronic diseases are removed on reaching its acme. Among the troublesome symptoms in smallpox is a dysenteric state of the bowels; and occasionally it has subdued it by its presence. The fever accompanying cowpox, which occurs at the time of the production of red areola; its advent has cured cases of intermittent fever. The measles has a strong resemblance in the character of its fever and cough to the whooping cough, and it is on record that in an epidemic where both these affections prevailed, many children who then took measles remained free from whooping cough. Thus the breaking outs of the measles has entirely and permanently cured a chronic herpetic eruption. In another case an excessively burning miliary rash on the face, neck, and arms, that had lasted six years, and was aggravated by every change of weather; on the invasion of measles assumed the form of a swelling on the surface of the skin; after the measles had run its course the exanthema was cured, and returned no more.

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The above illustrations are a pointer to the therapeutic law of nature, the natural law of cure which is: "A weaker dynamic affection is permanently extinguished by stronger one, if both of them while different in kind are similar in their manifestation."

The light of the candle, which seems so bright in the darkness of the night is extinguished before the stronger light of the sun. This is because both of them are similar in their manifestations, i.e., to give light, but the power of sunlight is stronger. A weaker smell is not felt before a stronger one because both of them are similar in their manifestation, i.e. smell. The piteous cry of a child is not heard if a drum is beaten in the same room or room next to it. The sorrow of a man is relieved by hearing about the greater sorrow of another man, but is aggravated by consolation. The effect of too great a joy will be removed by drinking coffee, which produces an excessively joyous state of mind.

Now we can understand that a Nature Therapeutic Law may be- **"A stronger dynamic power extinguishes a weaker power, if both are similar in manifestations though different in kind."**

Thus a natural disease is removed permanently by the artificial disease, which occupies the place of the former; the vital force accepts it and reacts strongly to eradicate the disease. The artificial, medicinal disease goes away itself without producing any side effect because the duration of the medicine is short due to the smallness of the dose. In addition the vital force directs an increased amount of energy to get rid of the stronger artificial disease. In this manner vital force becomes free from both natural as well as medicinal disease. In other words the natural disease is cured by the primary action of the administered medicine



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A Homoeopathic wonder

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