

Torako Yui

HL Series - Homoeopathic Faith - Vol 7

Reading excerpt

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of [Torako Yui](#)

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The Creator of Life

According to Shinto, the life of a man (= soul) is derived from God. This means that the life which is the same as that of God indwells within man. In Buddhism it refers Tathagata. It may be or it may not be God who created the life of coliform bacteria, plants and animals. If a life inheres within such an ability as to clothe itself with a mantle called a physical body in order to accommodate itself, then it can be said that the life of the coliform bacteria has created the coliform bacteria to accommodate itself, and the life of plant has created the plant and the life of animal the animal. If not, then someone must have created the coliform bacteria in order to allow the life of the coliform bacteria to dwell within it, and produced the plant in order to allow the life of the plant to dwell within it, and then the animal in order to allow the life of the animal to dwell within it.

Observing from a genetic viewpoint only, there is no doubt that the human body has been produced through the process where the monocellular organism had been transfiguring its form slowly over time. This process is called evolution, however as I explained above, no living organism would ever evolve through the accumulation of mutation. Someone or perhaps life itself must have been deliberately creating a wide range of living organisms in order to accommodate the many

different forms of life.

As we shall see later, life itself is a flow of energy that originates from a will that has a purpose. In the first place, every life encompasses within itself the purpose to live (There is no life that exists without a purpose, on the other hand life itself can be said to be the purpose to live), and therefore each life should be capable of evolving (differentiation) itself to accomplish its mission without the Intervention of any other existence. However there still remains the question, who on earth has infused that life, had ever given that purpose, granted that mission, and had created that very life. After all, even though it is not important whether we call it God or a Supernatural Being, without this existence, we will never be able to explain about the birth of any living organism or about its evolution.

In general this kind of question would ultimately arrive at the question of "Who on earth existed in the beginning?" Then these questions will ultimately be summarized into the following question. "Who on earth had created this universe?" In this way, our quest eventually reaches the Creator of the universe. I believe that aliens, angels and gods are all cosmic beings who had already existed before the creation of this universe. Whilst, it could also be true there are specific living organisms that had come from the outer space, but we will put this issue aside for the time being.

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It may not be the Creator that had created the life (soul) of the first living organism on earth, and yet, as we trace the origin of life dwelling in all living things, we will always reach the life of the Creator.

Each Unique Life Exists as a Part of the Whole

A human ovum becomes fertilized by human sperm and produces a fertilized egg which then divides itself into many cells. Each cell repeats a certain amount of segmentations and eventually it will expand itself into trillions of cells. Each cell will then differentiate itself into the cell belonging to the eyes, the cell belonging to the skin, the cell of the kidney or the nerve cell, and will take on its own role. I imagine in the same way that each single cell of the Creator (Brahman or the Absolute) will divide itself into many lives and produces many Gods (atman, arch angels), then these Gods will respectively divide themselves into an enormous amount of lives, allowing each one of these lives to further differentiate itself separately to suit its own role. In either case, every life originates from the life of the Creator, and in this sense it can be said that into each and every life the ideals and intentions of the Creator are being embedded. Differentiation is to become specialized, and specialization is

to become incapable of existing separately on its own accord. This is an unavoidable limitation as long as it belongs to the whole and takes on its own role. In this way, when each life shoulders its own role and becomes differentiated and specialized, a new life will be born as its collective body. For instance, from one fertilized egg, many cells are created, which will then differentiate into the skin cell, kidney cell or nerve cell where each cell, unlike the monocellular organism, becomes incapable of existing on its own accord, which will thereby afford one human being to exist. In the same manner, when one person takes the role of doctor and another as a farmer, one town or country becomes able to exist as a collective body. Similarly, each human being has its own role, whilst a dung beetle has another role of its own, but also the enterobacteria has its own role, and when each life lives its

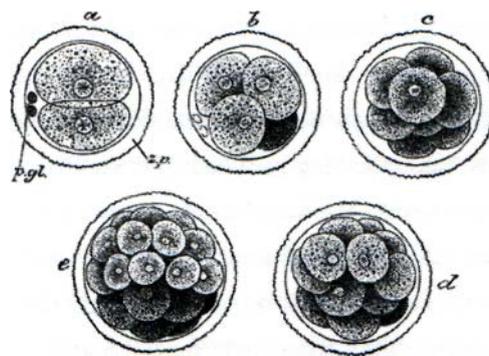
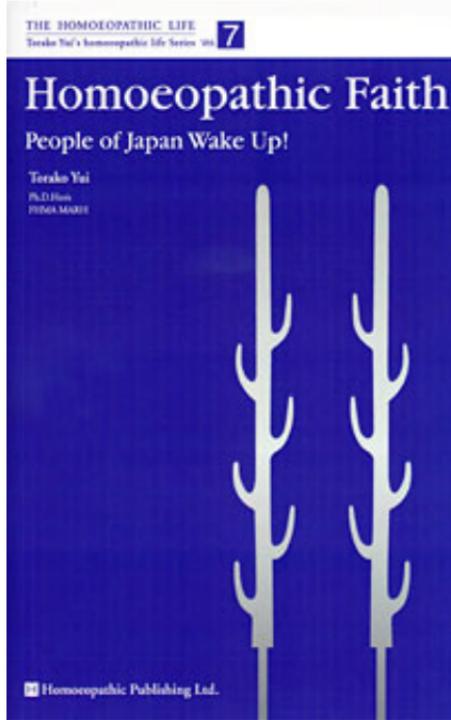


Figure 1: Early cleavage stages of a mammalian ovum after fertilization

life fully whilst performing differentiation and evolution that suits to its own life form, the life called earth is also able to exist, this is my belief. I also believe that when the earth lives its own life, then Saturn lives its own life, and the Sun lives its own life, which enables the life called the solar System to come into existence, then when the galaxy lives its own life it will afford the life called universe to exist. That is to say, as there is no superiority or inferiority between the skin cells and nerve cells, there is ultimately no superiority or inferiority between human beings, dung beetles and God, and these are all equally a cell that had derived from the life of Creator. I am sure that the dung beetle is Content with being a dung beetle and does not want to become like the bifidobacteria. The same can be said of the cat (I am not very sure about dog though..) In this way, each life is equally valuable and lives its own life, and after all the very concept of evolution may be inappropriate. In other words, from the beginning the human being had been created as a life of a human being, and is simply taking on a role as a part of the whole.



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